



## Parks and Recreation Commission

The Parks and Recreation Commission is an advisory body to the City Council that meets on the second Wednesday of each month at 7:00 p.m. in the West Annex Commission Meeting Room. All meetings are open to the public. Those who wish to speak on any matter on the agenda are asked to do so under "Orals."

Staff reports are available for review at the West Annex Information Desk, Civic Center Main Library and the City Clerk's Office. Direct any other questions or concerns to Community Services Director Gene Barnett at 310.618.2939. Agendas and Minutes are posted on the City of Torrance Home Page: [www.tornet.com](http://www.tornet.com).

In compliance with the Americans with Disabilities Act, if special assistance is needed to participate in this meeting, please call 310.618.2939. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. [28CFR 35.102-104 ADA Title II]

### HOURS OF OPERATION

Monday through Friday from  
7:30 a.m. to 5:30 p.m.

Offices are closed alternate Fridays  
and certain holidays.  
City Hall will be closed  
April 13, and 27, 2007.

GB:JJ:tepv:prcommis/a&m/2007/04-11-07 a

# PARKS AND RECREATION COMMISSION

WEST ANNEX COMMISSION MEETING ROOM  
CITY HALL, 3031 TORRANCE BOULEVARD  
TORRANCE, CALIFORNIA 90503

## AGENDA

WEDNESDAY, APRIL 11, 2007  
7:00 P.M.

- 1 **CALL TO ORDER**
- 2 **ROLL CALL/MOTIONS FOR EXCUSED ABSENCE**
- 3 **FLAG SALUTE**
- 4 **MOTION TO ACCEPT AND FILE THE REPORT OF THE CITY CLERK ON THE POSTING OF THE AGENDA**
- 5 **APPROVAL OF MINUTES**
  - A Minutes of March 14, 2007
- 6 **OLD BUSINESS**
  - A Follow up to Commission Inquiry re: Field Light Fees
  - B Follow up to Commission Inquiry re: Collection of e-mails
  - C Follow up to Commission Inquiry re: Class Percentages
  - D Status of Cell Phone Tower at Victor Park
- 7 **NEW BUSINESS**
  - A Award Categories and Criteria for the Annual Awards Dinner
  - B Approval of Dog Obedience Club Donation
  - C Request to Add Another Oral Communication Section to Agenda
  - D Budgetary Needs within Administration, Park & Recreation Services Divisions
- 8 **STANDING COMMITTEE UPDATES**
  - A Facilities Committee
  - B Open Space Committee
  - C Programs Committee
  - D Grants Committee
- 9 **MONTHLY DEPARTMENT ACTIVITY**
  - A Administrative Services Division
  - B Park Services Division
  - C Recreation Services Division
- 10 **ORALS**
- 11 **ADJOURNMENT: May 9, 2007**

*Enriching the Community through People, Programs, and Partnerships*

ROLL CALL: \_\_\_\_\_ Gilbert \_\_\_\_\_ Hazell \_\_\_\_\_ Hicks \_\_\_\_\_ McGee \_\_\_\_\_ Numark \_\_\_\_\_ Orpe  
\_\_\_\_\_ Robbins \_\_\_\_\_ Smoot \_\_\_\_\_ Taniguchi \_\_\_\_\_ Ning \_\_\_\_\_ Cook